



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
OF WATER RIGHT**



For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☒ Change purpose(s) of use
☐ Add purpose(s) of use
☐ Change point(s) of diversion/withdrawal
☐ Add point(s) of diversion/withdrawal
☐ Change/transfer place of use
☐ Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY	
CHANGE No. <u>C64-01130C</u>	WRIA <u>31</u>
DATE ACCEPTED <u>01 / 09 / 06</u>	BY <u>DA</u>
FEE \$ <u>50</u>	REC'D <u>12 / 30 / 05</u>
CHECK No. <u>6502</u>	<u>org</u> Receipt # <u>203895</u>
SEPA: <input type="checkbox"/> Exempt	<input type="checkbox"/> Not exempt

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Public Utility District #1 of Klickitat County, WA	PHONE NO. (509) 773-5891	FAX NO. (509) 773-4969
ADDRESS 1313 SOUTH COLUMBUS AVENUE		
CITY GOLDENDALE	STATE WA	ZIP CODE 98620-9578

CONTACT NAME (IF DIFFERENT FROM ABOVE) TOM McDONALD, PERKINS COIE LLP	PHONE NO. (360) 956-3300	FAX NO. (360) 956-1208
ADDRESS 111 MARKET STREET NE, SUITE 200		
CITY OLYMPIA	STATE WA	ZIP CODE 98501-1008

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER G4-01130C	RECORDED NAME(S) GOLDENDALE ALUMINUM COMPANY
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application. Water System Plan #224608; additional water use information to be provided.

FOR OFFICE USE ONLY			
APP. NO. <u>10092</u>	PERMIT NO. <u>9272</u>	CERT. NO. <u>64-01130</u>	CERT. OF CHANGE NO. _____

G4-01130ALCWRLS
MARTIN MARLETTA ALUM

C64-01130C

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	¼	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
WELLS (2)	NE	NW	SE	20	3	17 E	03172000000100	
WELL	SW	NE	NW	21	3	17 E	03172100000200	

B. Proposed

SOURCE	¼	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
WELLS (2)	NE	NW	SE	20	3	17 E	03172000000100	
WELL	SW	NE	NW	21	3	17 E	03172100000200	

31
click

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
DOMESTIC SUPPLY, MANUFACTURING, INDUSTRIAL USE	900	1,440*	YEAR-ROUND

*Certificate erroneously states 144 afy – the correct quantity is 1,440 afy per letter from Doug Clausing, Department of Ecology, dated March 26, 1974, attached.

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
MUNICIPAL PURPOSES	900	1,440	YEAR-ROUND

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Beginning at a point south 49°22'46" west, 2488.20 feet from the west quarter corner of Sec. 21, T. 3 N., R. 16 E.W.M.; thence north 37°40'45" west 1054.20 feet, more or less, to a point in the south right of way line of the North Shore Access Road; thence north 54°11' east 924.98 feet; thence south 35°49' east 25.00 feet; thence north 54°11' east 300 feet; thence north 35°49' west 25.00 feet; thence north 54°11' east 4409.85 feet; thence north 6°15' east 177.79 feet to a point in the south right of way line of State Highway No. 14; thence along said south line north 51°38'30" east 727.95 feet; thence south 37°53'15" east 1182.02 feet, more or less; thence south 61°59'10" west 1026.26 feet; thence south 52°22'40" west 5473.74 feet to the point of beginning; LESS that part of NW¼NW¼SW¼ of said Sec. 21 lying northwesterly of a line between a point 211.51 feet east and a point 163.08 feet south; BOTH from said west quarter corner of Sec. 21.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		21	3	16	KLICKITAT		
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: NSC SMELTER LLC d/b/a COLUMBIA GORGE ALUMINUM COMPANY							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
CLIFFS WATER SYSTEM SERVICE AREA WITHIN ALL OR PORTIONS OF SECTIONS 13, 24, AND 36, T3N, R16E; ALL OR PORTIONS OF SECTIONS 8 THROUGH 22, 29, 30, AND 31, T3N, R17E; AND A PORTION OF SECTION 7, T3N, R18E							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					KLICKITAT		
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. See attached map, well logs, and well log map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?	
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): NONE THAT APPLICANT IS AWARE	

6. Remarks and Other Relevant Information:

THIS WATER RIGHT APPLICATION IS FILED TO MEET ANY NECESSARY REQUIREMENTS TO SHOW THAT THE RIGHT WILL BE USED FOR THE FUTURE DETERMINED DEVELOPMENT OF THE CLIFFS WATER SYSTEM, AND IS BEING FILED WITHOUT ADMISSION THAT THE SAID WATER RIGHT IS NOT OTHERWISE BY OPERATION OF THE LAW A MUNICIPAL WATER RIGHT. APPLICANT DOES NOT WAIVE ANY OF ITS POSITION THAT THIS WATER RIGHT IS, WITHOUT FURTHER APPROVAL FROM ECOLOGY, A RIGHT THAT PROVIDES WATER FOR MUNICIPAL PURPOSES UNDER THE LAW. THIS RIGHT HAS BEEN PLACED INTO THE STATE TRUST UNTIL THIS WATER RIGHT IS RECOGNIZED BY THE STATE AS MUNICIPAL, EITHER BY OPERATION OF THE LAW OR THIS CHANGE IS APPROVED AS REQUESTED BY THE PUD, OR UNLESS OTHERWISE DETERMINED BY THE PUD.


IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.


Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:


I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.


Public Utility District #1 of Klickitat County, WA
(Applicant)

12/29/05
(Date)


Public Utility District #1 of Klickitat County, WA
(Water Right Holder)

12/29/05
(Date)


(Land Owner(s) of Existing Place of Use)

12/29/05
(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE
☐ OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____



* 2 8 *

App Supporting Docs

Document Type Code - 28
(Bar-code 39, Font 48)

G4-01130C
APPLICATION FOR CHANGE/TRANSFER

List of Attachments

- Certificate of Water Right No. G4-01130C
- Letter from D. Clausing to Goldendale Reduction Plant dated March 26, 1974
- Well No. 1 well log
- Well No. 2 well log
- Well No. 3 well log
- Well location map
- Water system service area map
- Deed

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1943, and amendments thereto, and the rules and regulations of the Department of Ecology.)

STATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
G4-01130C	9272	10092	March 18, 1969

NAME Martin Marietta Aluminum, Inc.			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Star Route 677, Box 46	Goldendale	Washington	98620

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
two (2) wells
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	900	144

QUANTITY, TYPE OF USE, PERIOD OF USE
900 gallons per minute; 144 acre-feet per year, continuously each year, for domestic supply, manufacturing and industrial use

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
(1) 1175 feet east and 125 feet south from the center of Sec. 20; (2) 1080 feet west and 100 feet south from north quarter corner of Sec. 21

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, 1E. OR W.1 W.M.	W.R.T.A.	COUNTY
NE 1/4 NW 1/4, Sec. 20 and SW 1/4 NE 1/4 NW 1/4 of	21	3	17 E	31	Klickitat

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at a point south 49°22'46" west; 2488.20 feet from the west quarter corner of Sec. 21, T. 3 N., R. 16 E.W.M.; thence north 37°40'45" west 1054.20 feet, more or less, to a point in the south right of way line of the North Shore Access Road; thence north 54°11' east 924.98 feet; thence south 35°49' east 25.00 feet; thence north 54°11' east 300 feet; thence north 35°49' west 25.00 feet; thence north 54°11' east 4409.85 feet; thence north 6°15' east 177.79 feet to a point in the south right of way line of State Highway No. 14; thence along said south line north 51°38'30" east 727.95 feet; thence south 37°53'15" east 1182.02 feet, more or less; thence south 61°59'10" west 1026.26 feet; thence south 52°22'40" west 5473.74 feet to the point of beginning; LESS that part of NW 1/4 NW 1/4 of said Sec. 21 lying northwesterly of a line between a point 211.51 feet east and a point 163.08 feet south; BOTH from said west quarter corner of Sec. 21.

8048

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.



Given under my hand and the seal of this office at Olympia, Washington, this27th..... day

of May....., 1974.....

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK.....

by

[Signature of R. Jerry Bollen]
R. JERRY BOLLEN, Assistant Director

FOR COUNTY USE ONLY

STATE OF WASH., COUNTY OF KLIKITAL
FILED OR RECORDED

Vol. 166 of Deeds Page 89-100

Request of State of Washington

On May 31, 1974 p.m.

[Signature of Archie B. Kadeloff] County Auditor

[Signature] Deputy

Mail to Martin Marietta Aluminum

Martin Marietta Aluminum
Reduction Div.
Star Route 677 Box 46
Washoula

41P Goldendale Aluminum Co. 360 944-9930
THU 13:18 FAX 509 773 7245 COLUMBIA ALUM

P.02

003

March 26, 1974

State of
Washington
Department
of Ecology



Martin Marietta Aluminum, Inc.
Goldendale Reduction Plant
Star Route 677 - Box 46
Goldendale, Washington 98620

Re: Ground Water Permit No. 9272

Dear Sir:

The above referenced permit was issued to Harvey Aluminum of Washington, Inc. on August 22, 1969. Since permits are considered to be personal property, it will be necessary for you to have this permit assigned to your company. I am enclosing a form for your use in that assignment. Please submit the \$5.00 recording fee with the completed form.

After the permit has been assigned, the final certificate can be issued. Please submit the \$5.00 certificate recording fee, payable to the Department of Ecology, and \$3.00 certificate recording fee, payable to the Klickitat County Auditor's Office. Both checks must be sent to our office.

Completion of the above, within 60 days, will result in a Water Right Certificate being issued for two (2) wells; 900 gallons per minute; 1440 acre-feet per year, for community domestic supply and industrial use.

Sincerely,

Doug Clausen
DOUG CLAUSING
Resource Management Section

DC/dm

enclosure

WELL NO. 1

NE $\frac{1}{4}$ NW $\frac{1}{4}$ of SECTION 21, T3N, R17E

ing and distance from section or subdivision corner

— 5 —

Well #1

P- 9772

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

WELL LOG

Record by Driller

Source Well Report

Location: State of WASHINGTON

County Klickitat

Area

Map

SW 1/4 NE 1/4 NW 1/4 sec. 21 T. 3 N. R. 17 E.

Diagram of Section

Drilling Co. A. J. STANISSEY

Address Rte. 56 Sunset Lane Portland Ore.

Method of Drilling Cable Tool Date Sept 24, 19 71

Owner Harvey Aluminum Co.

Address Star Rte 677 Box 46 Goldendale, Wa.

Land surface, datum ft. above 9-8-71

SWL: 270' Date 9-8-71, 19 71 Dims: 16" x 160'

CORRELATION	Industrial MATERIAL	From (feet)	To (feet)
-------------	---------------------	-------------	-----------

(Transcribe driller's terminology literally but paraphrase as necessary. In parentheses, if material water-bearing, so state and record static level if reported. Give depths in feet below land-surface datum unless otherwise indicated. Correlate with stratigraphic column, if feasible. Following log of materials, list all casings, perforations, screens, etc.)

	Basalt, frag. w/ boulders	0	7'
	" " , gray, dark	7	10'
	" Gray	10	24'
	" Brown, gray	24	38'
	" gray	38	57'
	Basalt, frag, gray	57	58'
	Basalt, hard, gray	58	71'
	" , gray, med-hard	71	95'
	" , gray-brown	95	103'
	" , gray, dark	103	107'
	" , gray, mixed	107	119'
	Basalt, gray, fractured	119	121'
	" " , hard	121	173'
	" " , frag, hard	173	187'
	Basalt, gray, dark, porous	187	210'
	" " , hard	210	215'

Turn up

Sheet 1 of 1 sheets

File Number
3, 175, 215

WELL LOG—Continued **HARVEY Aluminium**
No. **3, 17, 21C**

CORRE- LATION	MATERIAL	From (feet)	To (feet)
	Depth forward	215'	
	Basalt, gray, dark, porous	215	228
	Basalt, fractured, gray	228	234
	" , brown, frac	234	236
	" , gray, frac	236	240
	" , gray, hard	240	326
	" , gray, dark, frac.	326	338
	Basalt, gray, med-hard	338	350
	" , gray, hard	350	396
	Basalt, gray, dk, med-hard	396	434
	" , gray, hard	434	450
	" , gray, dk, porous	450	467
	Basalt, gray, hard	467	498
	Basalt, black, porous	498	514
	" , gray, dark	514	527
	" , " , hard	527	571
	Basalt, brown-black, porous	571	594
	Basalt, black	594	613
	Basalt, brown-black	613	637
	Basalt, brown, soft	637	640
	Basalt, hard, gray	640	829
	Basalt, gray, hard, frac	829	896
	Basalt, black	896	946
	Basalt, br-black	946	989
	Basalt, black, hard	989	1000
	Casing: 20" Dia	0	7'
	12" Dia	+3	550'
	Perforations: Torch 3" x 6" 528 gals.	490	550'
	Surface seal: Cement grout	0	32'
	Pump Test: 4-hr - 840 gpm w/ 2 1/2" DD @ 24 hrs		
	630 - Pump off - 644 - 311' 645" - 306' slow recovery		

S. F. No. 7449 OS—(Rev 4-71).

Temp H₂O - 62°

WELL NO. 2

Well log is incorrect on location of well

Correct location:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ of SECTION 20, T3N, R17E

Well #2

P-9272

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

WELL LOG

Record by Driller
Source Well Report
Location: State of WASHINGTON
County Klickitat
Area
Map
NE 1/4 NE 1/4 sec 21 T.3 N. R. 17 E
Drilling Co. R.J. Strauss
Address 910 SE Sunset Lane Portland, Ore
Method of Drilling Cable tooling Date Sept 27, 1971
Owner Hale, V.E. Alumnus
Address Star Route 677 Box 96 Gableville, Ore
Land surface, datum — ft above — ft below
SWL 243' Date 4/28/71 19 Dims 10-5" x 504'

CON- TAINMENT	Other MATERIAL	From (feet)	To (feet)
------------------	-------------------	----------------	--------------

(Transcribe driller's terminology literally but paraphrase as necessary, in parentheses if material water-bearing, so state and record static level if reported. Give depths in feet below land-surface datum unless otherwise indicated. Correlate with stratigraphic column, if feasible. Following log of materials, list all casings, perforations, screens, etc.)

Fill, rock, fractured	0	2'
Cement (Fill)	2	5'
Basalt, frag. w/ clay seams	3	12'
" , gray, med-hard	12	18'
" , gray, hard	18	84'
Basalt, brown, frag.	84	104'
" , gray, hard	104	125'
" , porous, black	123	130'
" , gray, hard	130	185'
" , gray, porous	185	190'
Basalt, gray, med-hard	190	199'
Basalt, gray, porous	199	204'
Basalt, gray, med-hard	204	250'
Basalt, gray, hard	250	326'
Basalt, black, frag.	326	334'
Basalt, gray, med-hard	334	346'

Turn up

Sheet ... of ... sheets

3N 7E 21A

WELL NO. 3

NW $\frac{1}{4}$ SE $\frac{1}{4}$ of SECTION 20, T3N, R17E

**Reconditioned in 1993 but
well log in 1993 has wrong location**

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

Well #3

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION
DIVISION OF WATER RESOURCES

Appli. 10092
Per 9272

WELL LOG

Record by Driller

Source Driller report

Location: State of WASHINGTON

County Klickitat

Area

Map

NW 1/4 SE 1/4 sec 20 T. 3 N. R. 17 E.

Diagram of Section

Drilling Co. R. J. Strasser Drilling Co.

Address 8110 SE Sunset Lane, Portland, Or.

Method of Drilling cable & / Date 4/22, 1971

Owner Harvey Aluminum

Address Star Rt. 677 Box 46, Goldendale, Wa.

Land surface, datum ft above

SWL: 228' Date 4/8, 1971 Dims:

CON- LATION	MATERIAL	From (feet)	To (feet)
	Industrial		
	fill	0	27
	Sand, Clay & gravel, brown	27	33
	rock, brown	33	47
	basalt, black	47	61
	basalt, gray	61	73
	basalt, dark gray	73	154
	basalt, dark gray (crevices)	154	198
	basalt, black porous	198	226
	basalt, gray	226	232
	basalt, black broken	232	244
	basalt, black	244	249
	basalt, black broken	249	266
	basalt, black	266	281
	basalt, porous black	281	308
	basalt, soft porous	308	339

Turn up

Sheet... of ... sheets

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

HARVEY Aluminium

WELL LOG—Continued

No. /

Core- LATION	MATERIAL	From (feet)	To (feet)
	Depth forward	—	
	basalt, brown & black	339	351
	basalt, hard gray	351	355
	basalt, gray (crevices)	355	372
	basalt, porous black	372	425
	basalt, hard gray	425	487
	basalt, very hard gray	487	491
	basalt, gray	491	523
	basalt, porous black	523	550
	basalt, hard black	550	572
	basalt, very hard black	572	575
	basalt, hard dark gray	575	579
	basalt, dark gray	579	616
	basalt, Black & brown	616	617
	basalt, black	617	621
	basalt, black porous	621	623
	basalt, gray	623	654
	silt stone	654	683
	basalt, gray	683	792
	basalt, slightly porous gray	792	830
	basalt, gray	830	845
	basalt, broken dark gray	845	850
	basalt, gray	850	858
	basalt, broken gray	858	878
	basalt, gray	878	899
	basalt, dark gray, broken	899	923
	basalt, hard gray	923	961
	basalt, dark gray broken	961	1048
	basalt, dark gray	1048	1088
	basalt, gray	1088	1128
	Casing: 20" from 0 to 30'		
	Perforations: 3/8 x 6"		
	Pump test: 1000 gpm with 238' DD after 24 hrs		

S. F. No. 7449—OS—12-65.

880 " " 167' DD " 6 h

WATER WELL REPORT
STATE OF WASHINGTONStart Card No.
Water Right Permit No.

(1) OWNER: Name COLUMBIA ALUMINUM Address 85 JOHN DAY DAM ROAD GOLDENDALE, WA 98620-
(2) LOCATION OF WELL: County WASCO - NE 1/4 NW 1/4 Sec 21 T 3 N., R 17E WM
(2a) STREET ADDRESS OF WELL (or nearest address) 85 JOHN DAY DAM ROAD

(3) PROPOSED USE: INDUSTRIAL

(10) WELL LOG

(4) TYPE OF WORK: Owner's Number of well 00001
RECONDITIONED (If more than one)
Method: CABLE

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change in formation.

(5) DIMENSIONS: Diameter of well 12 inches
Drilled 1127 ft. Depth of completed well 1125 ft.

(6) CONSTRUCTION DETAILS:

Casing installed: 12 " Dia. from 0 ft. to 503 ft.
STEEL " Dia. from ft. to ft.
" Dia. from ft. to ft.

Perforations: YES

Type of perforator used TORCH
SIZE of perforations .500 in. by 2.00 in.
perforations from 383 ft. to 485 ft.
perforations from ft. to ft.
perforations from ft. to ft.

Screens: NO

Manufacturer's Name

Type	Model No.	ft. to	ft.
Diam.	slot size	from	ft. to
Diam.	slot size	from	ft. to

Gravel packed: NO

Gravel placed from ft. to ft. Size of gravel

Surface seal: NO

To what depth? ft.

Material used in seal

Did any strata contain unusable water? NO

Type of water?

Depth of strata ft.

Method of sealing strata off

(7) PUMP: Manufacturer's Name

Type TURBINE H.P.

(8) WATER LEVELS:

Land-surface elevation
above mean sea level ... 489.0 ft.

Static level 298 ft. below top of well Date 01/08/93

Artesian Pressure lbs. per square inch Date

Artesian water controlled by OTHER ARTESIAN

MATERIAL	FROM	TO
SAND SILT GRAVEL	0	33
BROWN BASALT MEDIUM	33	47
BLACK BASALT HARD	47	61
GREY BASALT HARD	61	73
GREY BASALT HARD	73	154
GREY BASALT VERY HARD	154	198
GREY VISICULAR LAVA MEDIUM	198	226
GREY BASALT HARD	226	232
BLACK BROKEN BASALT	232	244
BLACK HARD BASALT	244	249
BLACK BROKEN BASALT	249	266
BLACK BASALT BROKEN	266	281
BLACK VISICULAR LAVA WATER BEARING	281	308
SOFT VISICULAR LAVA WATER BEARING	308	339
BROWN BLACK BASALT	339	351
HARD GREY BASALT	351	355
GREY BASALT COLUMN	355	372
POROUS BLACK BASALT	372	425
HARD GREY BASALT	425	487
VERY HARD GREY BASALT	487	491
HARD GREY BASALT	491	523
POROUS BLACK BASALT	523	550
HARD BLACK BASALT	550	572
VERY HARD BASALT BLACK	572	575
VERY HARD GREY BASALT	575	579
BLACK VISICULAR LAVA POROUS	579	596
BLACK BASALT BROKEN	596	605
POROUS VISICULAR LAVA GREY	605	622
HARD GREY BASALT	622	655
SILT STONE CAVERN	655	662
GREY BASALT COLUMN	662	683
GREY BASALT CAVERN	683	687
GREY BASALT COLUMN	687	701

PLEASE SEE ATTACHED SHEET FOR ADDITIONAL FORMATIONS

Work started 11/01/92

Completed 01/08/93

(9) WELL TESTS: Drawdown is amount water level is lowered below static level.

Was a pump test made? NO If yes, by whom?

Yield: gal./min with ft. drawdown after hrs.

Recovery data

Time	Water Level	Time	Water Level	Time	Water Level
------	-------------	------	-------------	------	-------------

Date of test / /

Bailer test gal./min. ft. drawdown after hrs.

Air test gal./min. w/ stem set at ft. for hrs.

Artesian flow g.p.m. Date

Temperature of water 68 Was a chemical analysis made? NO

WELL CONSTRUCTOR CERTIFICATION:

I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

NAME ~~XXXXXXXXXX~~
(Person, firm, or corporation) (Type or print)

ADDRESS POST OFFICE BOX 1336

(SIGNED) _____ License No. 756

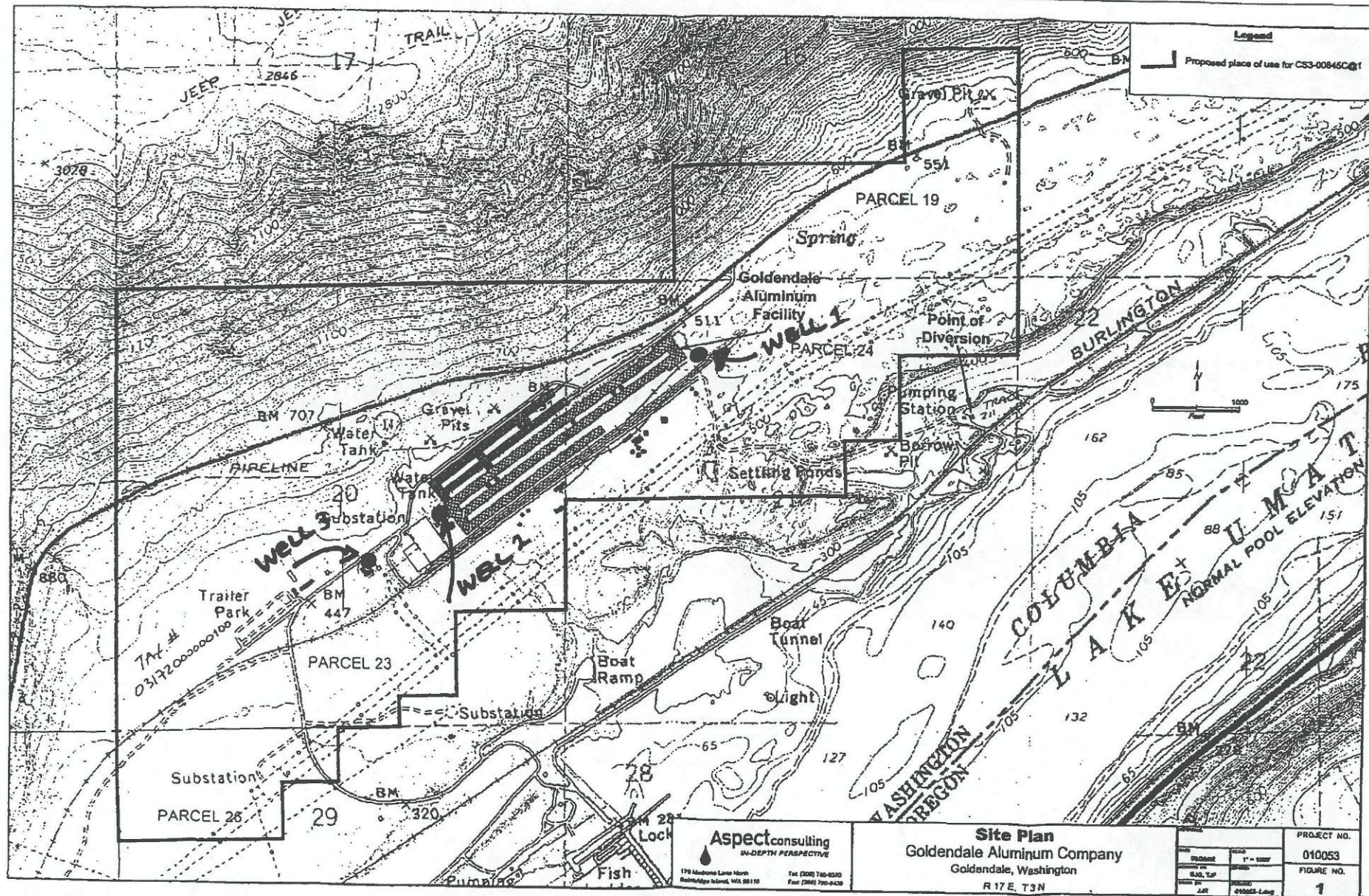
Contractor's
Registration No. ~~XXXXXXXXXX~~ Date 02/06/93

WATER WELL REPORT
STATE OF WASHINGTON
CONTINUATION SHEET

C

The Department of Ecology does NOT Warrant Data and/or the Information on this Well Rep

(10) WELL LOG		FROM		TO
MATERIAL				
RED CINDER SOFT		701		702
GREY BASALT COLUMN		702		709
VISICULAR LAVA GREY CAVERN		709		712
GREY BASALT COLUMN		712		737
VISICULAR LAVA SILT COLUMN		737		740
GREY BASALT COLUMN		740		783
VISICULAR LAVA GREY SOFT		783		785
HARD GREY BASALT		785		786
VISICULAR LAVA SOFT CAVERN		786		792
POROUS GREY BASALT		792		804
VERY HARD GREY BASALT		804		809
BROKEN BASALT CAVERN		809		817
POROUS GREY BASALT		817		897
OFFSET OR JOG		897		897
BROKEN GREY BASALT		897		923
BROKEN GREY CAVERN		923		927
OFFSET OR JOG		927		927
GREY BASALT COLUMN		927		933
BROKEN BASALT CAVERN		938		940
HARD GREY BASALT		940		965
BROKEN BASALT CAVERN		965		969
BROKEN GREY BASALT		969		1105
VISICULAR LAVA GREY POROUS		1105		1107
BROKEN GREY BASALT		1107		1128
		1128		

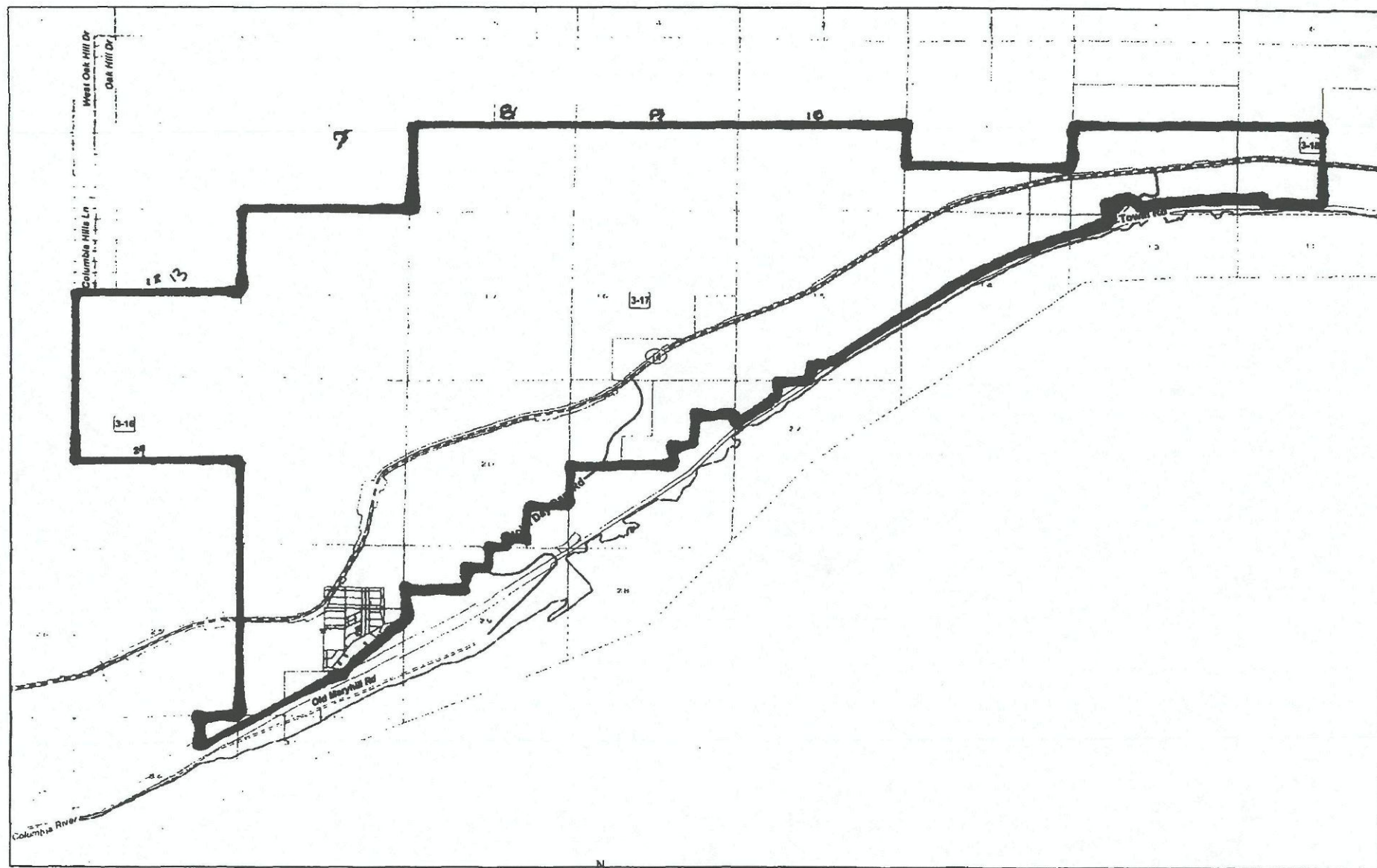


Aspect consulting
IN-DEPTH PERSPECTIVE
179 Madison Lane North
Bainbridge Island, WA 98110
Tel (206) 740-0300
Fax (206) 740-0430

Site Plan
Goldendale Aluminum Company
Goldendale, Washington
R 17 E, T 3 N

DATE	BY	SCALE
01/05/03	JAN	1" = 100'
01/05/03	JAN	01/05/03 - Long

PROJECT NO.
010053
FIGURE NO.
1



0 0.25 0.5 1 1.5 Miles

Return Address

Tom McDonald
Perkins Coie LLP
111 Market Street NE, Suite 200
Olympia, WA 98501

Document Title(s) (or transactions contained therein):

1. Quit Claim Deed
- 2.

Reference Number(s) of Documents assigned or released:

(on page ___ of documents(s))

N/A

Grantor(s) (Last name first, then first name and initials):

1. NSC SMELTER LLC d/b/a COLUMBIA GORGE ALUMINUM COMPANY, a Delaware corporation
- ☐ Additional names on page ___ of document.

Grantee(s) (Last name first, then first name and initials):

1. PUBLIC UTILITY DISTRICT #1 OF KLIKITAT COUNTY, a Washington municipal corporation
- ☐ Additional names on page ___ of document.

Grantee(s) (Last name first, then first name and initials):

- 1.
- ☐ Additional names on page ___ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

☐ Full legal is on page 1 of document.

Assessor's Property Tax Parcel/Account Number

03-17-2000-0001/00

ANY WRITING, TEXT, INITIALS, REVISIONS OR NOTARY SEAL APPEARING OUTSIDE THESE MARGINS MAY
DISQUALIFY THIS DOCUMENT FOR RECORDING

RECORDED AT THE REQUEST OF
AND AFTER RECORDING RETURN TO:

Tom McDonald
Perkins Coie LLP
111 Market Street NE, Suite 200
Olympia, WA 98501

QUIT CLAIM DEED

Grantor: NSC SMELTER LLC d/b/a COLUMBIA GORGE
ALUMINUM COMPANY, a Delaware corporation

Grantee: PUBLIC UTILITY DISTRICT #1 OF KLICKITAT COUNTY, a
Washington municipal corporation

Legal Description:

KNOW ALL MEN BY THESE PRESENTS:

That NSC Smelter LLC d/b/a Columbia Gorge Aluminum Company, for no consideration, hereby quit claims and conveys to the Public Utility District #1 of Klickitat County Water Right No. S3-00845C and Groundwater Right No. G4-01130C issued to Columbia Gorge Aluminum Company (formerly known as Goldendale Aluminum Company), situate in Klickitat County, Washington.

DATED this ____ day of _____, 2005.

GRANTOR: NSC SMELTER LLC d/b/a
COLUMBIA GORGE ALUMINUM
COMPANY, a Delaware corporation

By 


Dated this 19 day of DECEMBER 2005

ANY WRITING, TEXT, INITIALS, REVISIONS OR NOTARY SEAL APPEARING OUTSIDE THESE MARGINS MAY
DISQUALIFY THIS DOCUMENT FOR RECORDING

NJ
STATE OF WASHINGTON)
) ss.
COUNTY OF Union)

On this 22 day of December, 2005, before me, the undersigned, a
Notary Public in and for the State of Washington, duly commissioned and sworn, personally
appeared EUGENE J DAVIS, to me known to be the
person who signed as PRESIDENT of NSC Smelter LLC d/b/a
Columbia Gorge Aluminum Company, a Delaware corporation, the corporation that executed
the within and foregoing instrument, and acknowledged said instrument to be the free and
voluntary act and deed of said corporation for the uses and purposes therein mentioned, and
on oath stated that he was duly elected, qualified and acting as said officer of the
corporation, that he was authorized to execute said instrument and that the seal affixed,
if any, is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and
year first above written.


(Signature of Notary)
ANA C. GONCALVES
(Print or stamp name of Notary)

NOTARY PUBLIC in and for the State
of NJ Washington, residing at NJ
My appointment expires: JULY 8, 2008

ANA GONCALVES
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 7/8/2008

REAL ESTATE EXCISE TAX AFFIDAVIT

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW -- CHAPTER 458-61 WAC

This form is your receipt when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back page for instructions)

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name

SELLER GRANTOR	Name <u>NSC SMELTER LLC</u>	BUYER GRANTEE	Name <u>Public Utility District #1 of Klickitat County</u>
	Attn <u>Eugene Davis</u>		
	Mailing Address <u>3313 West 2nd Street</u>		Mailing Address <u>1313 South Columbus Avenue</u>
	City/State/Zip <u>The Dalles, Oregon 97058</u>		City/State/Zip <u>Goldendale, Washington 98620</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____
Send all property tax correspondence to: <input type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name <u>N/A</u>		<u>N/A</u> <input type="checkbox"/>	
Mailing Address _____		_____ <input type="checkbox"/>	
City/State/Zip _____		_____ <input type="checkbox"/>	
Phone No. (with area code) _____		_____ <input type="checkbox"/>	
		List assessed values	

Street address of property: _____

This property is located in ☐ unincorporated Klickitat County OR within ☐ city of _____

☐ Check box if any of the listed parcels are being segregated from a larger parcel.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

N/A

<p>Enter Abstract Use Categories: _____</p> <p>(Please see list on the back page of this form)</p> <p>If exempt from property tax per chapter 84.36 RCW (nonprofit organization), include</p> <p>Seller's Exempt Reg. No. _____</p>	<p>List all personal property (tangible and intangible) included in selling price.</p> <p>_____</p> <p>_____</p> <p>_____</p>
<p>YES NO</p> <p>Is this property designated as forest land per chapter 84.33 RCW? <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>Is this property receiving special valuation as historical property per chapter 84.26 RCW? <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>If any answers are yes, complete as instructed below.</p> <p>(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNERS: To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.</p> <p>This land <input type="checkbox"/> does <input type="checkbox"/> does not qualify for continuance.</p>	<p>If claiming an exemption, list WAC number and reason for exemption:</p> <p>WAC No. (Section/Subsection) <u>458-61-410</u></p> <p>Reason for exemption <u>Gift - No Consideration and no debt</u></p>
<p>DEPUTY ASSESSOR _____ DATE _____</p> <p>(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) do not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.</p> <p>(3) OWNER(S) SIGNATURE _____</p>	<p>Type of Document <u>Quit Claim Deed</u></p> <p>Date of Document <u>December</u>, 2005</p> <p>Gross Selling Price \$ _____</p> <p>*Personal Property (deduct) \$ _____</p> <p>Exemption Claimed (deduct) \$ _____</p> <p>Taxable Selling Price \$ _____ 0.00</p> <p>Excise Tax: State \$ _____</p> <p>enter location Local \$ _____</p> <p>*Delinquent Interest: State \$ _____</p> <p>0.0000 Local \$ _____</p> <p>*Delinquent Penalty \$ _____</p> <p>*County Technology Fee \$ _____ 5.00</p> <p>*State Technology Fee \$ _____ 5.00</p> <p>*Affidavit Processing Fee \$ _____</p> <p>Total Due \$ _____ 10.00</p> <p>A MINIMUM FEE OF \$10.00 IS DUE IN FEE(S) AND/OR TAX.</p> <p>*SEE INSTRUCTIONS</p>

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Eugene I. Davis</u>	Signature of Grantee or Grantee's Agent <u>Tom P. Svendsen</u>
Name (print) <u>Eugene I. Davis</u>	Name (print) <u>TOM P. SVENDSEN</u>
Date & city of signing: <u>LIVINGSTON, N.J. 12/22/05</u>	Date & city of signing: <u>12/23/05 SEATTLE</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C))



State of Washington
Department of Revenue
Miscellaneous Tax Section
PO Box 47477
Olympia WA 98504-7477

REAL ESTATE EXCISE TAX SUPPLEMENTAL STATEMENT (WAC 458-61-150)

This form must be submitted with the Real Estate Excise Tax Affidavit (FORM REV 84 0001A) for claims of tax exemption as provided below. Completion of this form is required for the types of real property transfers listed in numbers 1-5 below. Only the first white page of this form needs original signatures. A notary's signature is only required for Items 3 and 5.

AUDIT: The transfer referred to on this document is subject to audit by the Department of Revenue under RCW 82.45.150.

PERJURY: Perjury is a class C felony which is punishable by imprisonment in a state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

The persons signing below do hereby swear under penalty of perjury that the following is true (check appropriate statement):

1. ☐ **DATE OF SALE:** (WAC 458-61-090)
I, (print name) _____, certify that the _____
(type of instrument), dated _____, was delivered to me in escrow by _____
(seller's name). **NOTE:** Attorney, escrow agent, title company agent, or title insurance company agent named here must sign below and indicate name of firm. No notary is required. The payment of the tax is considered current if it is not more than 90 days beyond the date shown on the instrument. If it is past 90 days, interest and penalties apply to the date of the instrument.
2. **GIFTS:** (WAC 458-61-410) One of the following must be checked. (**NOTE:** For gifts, both Grantor and Grantee must sign below. No notary is required.)
 - ☒ **A. NO DEBT.** Grantor gifts property which has no underlying debt. (See Example 1 on reverse.)
 - ☐ **B. THERE IS DEBT, BUT GRANTOR CONTINUES TO MAKE PAYMENTS.** Grantor gifts property to Grantee and will continue to make all payments on debt of \$_____ (please state total debt, not monthly payment) Grantee will not be making any payments on the debt for which the Grantor is liable. (See Examples 2 and 3 on reverse.)
 - ☐ **C. OTHER GIFT TRANSFERS.** Grantor gifts the equity portion of the value of the property to the Grantee. Grantee will make payments toward the debt of \$_____ (please state total debt, not monthly payment) for which the Grantor is liable. In addition, Grantee will pay the Grantor \$_____. The transaction is taxable to the total of any consideration, including debt. (See Examples 2, 4, and 5 on reverse.)
3. ☐ **INCORPORATOR:** (WAC 458-61-375 (2G)).
I, (print name) _____, am acquiring the subject property on behalf of (print corporation name) _____. Such corporation is currently being formed. **NOTE:** Grantee must sign below. Signature must be notarized.
4. ☐ **IRS "TAX DEFERRED" EXCHANGE:** (WAC 458-61-480)
I, (print name) _____, certify that I am acting as an Exchange Facilitator in transferring real property to _____ pursuant to IRC Section 1031, and in accordance with WAC 458-61-480. **NOTE:** Exchange Facilitator must sign below. No notary is required.
5. ☐ **NOMINEE:** (WAC 458-61-550)
I, (print name) _____, am acquiring the subject real property as nominee on behalf of (print name of third party principal) _____ on (date of conveyance) _____. **NOTE:** Grantee and principal must sign below. Both signatures must be notarized on or prior to the date of the conveyance to nominee. This statement must be attached to the Real Estate Tax Affidavit for transfer from nominee to principal.

Escrow Agent/Attorney/Title Company Agent/Title Insurance Company Agent (Indicate name of firm):

Grantor/Nominee/Exchange Facilitator Signatures:

Grantee/Principal/Incorporator Signatures:

NOTARY: Required only for Incorporator (Item 3) or Nominee (Item 5).

Subscribed and sworn to me this _____ day of _____,

_____, Notary Public
(Signature)

(Print Name)

in and for the state of _____
residing at _____

Distribution: Separate the copies of this form and attach to the Real Estate Excise Tax Affidavit as follows:

- 1) Attach one copy to the County Treasurer's Original
- 2) Attach one copy to the Dept. of Revenue's Copy
- 3) Attach one copy to the County Assessor's Copy
- 4) Attach one copy to the Taxpayer's Copy